Child and Adult Care Food Program (CACFP) Initial Application



Division of Food and Nutrition

All organizations are required to be in business in Nevada for at least 1 year. Family Day Care Homes and Day Care Homes call 775-337-9121 to participate in the CACFP.

Contact Information				
Date:Name:		Title:		
Organization Name:				
Address:	City:	State:	Zip:	
Phone:	Email:			
Business Information How long has your business	been operating in Ne	vada?		
Is the Secretary of State act □Yes □No	ive? (Not applicable to	o government ag	encies or tribes.)	
Select type of organization □Government/Tribal □Non-Profit 501(c)(3)	□Religious aff	filiation under IR	RS code	
Select type of For-Profit Ent	ity: □LLC □Partn	er 🗆 Sole-Pro	oprietor	
Is this business a Multi-Stat If yes, what other States ha				
How much in federal funds □\$750K and above		n spend annuall	y?	
Record your operating Fisca	ıl Year (e.g., July 1 – Jı	ine 30, October	1 – September 30, etc.)	
Contact information of pers Name:	· · ·		:	
Phone:	I	Email:		
	stitution is an equal o			
2300 E. Saint Louis Ave.	405 South 21 st	t St.	4780 East Idaho St.	

Las Vegas, NV 89104

405 South 21st St. Sparks, NV 89431

Program Participation

Check all that apply: Adult Day Care Afterschool Program Child Care Center Day Care Home Sponsor Emergency Shelter Head Start

Do any of your facilities participate in USDA feeding programs? (Check all that apply.) □Summer Food Service Program (SFSP) □National School Lunch Program (NSLP) □Special Milk Program (SMP)

All Applicants

Do you prepare your own meals and/or snacks? \Box Yes \Box No								
Are you currently using a meal vendor? \Box Yes \Box No								
Do you have a commercial (permitted) kitchen? \Box Yes \Box No								
Meals presently served:	□Breakfast	□Lunch	□Supper	□*Snack				
*Include all snacks that apply:	□AM □PM	□After-schoo	ol 🗆 Evening					
Meals planned to be served:	□Breakfast	□Lunch	□Supper	□*Snack				
*Include all snacks that apply:	□AM □PM	□After-schoo	ol □Evening					

Required Documents

Please attach the following documents for the las complete fiscal year Statement. Please ensure that all documents are compliant with the Generally Accepted Accounting Principles (GAAP)*.

- Balance Sheet (B/S)
- Profit and Loss Statement (P&L)
- Cash Flow Statement

Submission of Form

Complete and save this form to your desktop then attach the file along with the above noted financial documents in an email to: Desiree Smith, <u>dsmith@agri.nv.gov</u>

*For more information on GAAP refer to <u>http://www.fasb.org</u> or contact your accountant.